

# FINAL ELECTORAL ROLL - 2024

STATE - (S05) GOA

|                                                                                                                                |                         |
|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| No., Name and Reservation Status of Assembly Constituency: 5-MAPUSA(GEN)                                                       | <b>Last Part</b>        |
| No., Name and Reservation Status of Parliamentary Constituency in which the Assembly Constituency is located: 1-North Goa(GEN) | <b>Service Electors</b> |

| <b>1. DETAILS OF REVISION</b>                        |                                           |                                                  |                                                        |                        |               |              |
|------------------------------------------------------|-------------------------------------------|--------------------------------------------------|--------------------------------------------------------|------------------------|---------------|--------------|
| Year of Revision : 2024                              |                                           | Type of Revision : Special Summary Revision 2024 |                                                        |                        |               |              |
| Qualifying Date :01/01/2024                          |                                           |                                                  | Date of Final Publication: 05/01/2024                  |                        |               |              |
| <b>2.</b>                                            | <b>SUMMARY OF SERVICE ELECTORS</b>        |                                                  |                                                        |                        |               |              |
| <b>A)</b>                                            | <b>NUMBER OF ELECTORS</b>                 |                                                  |                                                        |                        |               |              |
| <b>1. Classified by Type of Service</b>              |                                           |                                                  |                                                        |                        |               |              |
| <b>Name of Service</b>                               |                                           |                                                  |                                                        | <b>No. of Electors</b> |               |              |
|                                                      |                                           |                                                  |                                                        | <b>Members</b>         | <b>Spouse</b> | <b>Total</b> |
| <b>A)</b>                                            | <b>Defence Services</b>                   |                                                  |                                                        | 6                      | 0             | 6            |
| <b>B)</b>                                            | <b>Armed Police Force</b>                 |                                                  |                                                        | 0                      | 0             | 0            |
| <b>C)</b>                                            | <b>Foreign Service</b>                    |                                                  |                                                        | 0                      | 0             | 0            |
| <b>Total in Part (A+B+C)</b>                         |                                           |                                                  |                                                        | <b>6</b>               | <b>0</b>      | <b>6</b>     |
| <b>2. Classified by Type of Roll</b>                 |                                           |                                                  |                                                        |                        |               |              |
|                                                      |                                           | <b>Roll Type</b>                                 | <b>Roll Identification</b>                             | <b>No. of Electors</b> |               |              |
|                                                      |                                           |                                                  |                                                        | <b>Members</b>         | <b>Spouse</b> | <b>Total</b> |
| <b>I</b>                                             | <b>Original</b>                           | <b>Mother roll</b>                               | Integrated Draft Roll of Special Summary Revision 2024 | <b>6</b>               | <b>0</b>      | <b>6</b>     |
| <b>II</b>                                            | <b>Additions List</b>                     | <b>Supplement 1</b>                              | After Draft publication, 2024                          | 0                      | 0             | 0            |
|                                                      |                                           |                                                  |                                                        | <b>Sub Total:</b>      | <b>0</b>      | <b>0</b>     |
| <b>III</b>                                           | <b>Deletions List</b>                     | <b>Supplement 1</b>                              | After Draft publication, 2024                          | 0                      | 0             | 0            |
|                                                      |                                           |                                                  |                                                        | <b>Sub Total:</b>      | <b>0</b>      | <b>0</b>     |
| <b>Net Electors in the Roll after (I + II - III)</b> |                                           |                                                  |                                                        | <b>6</b>               | <b>0</b>      | <b>6</b>     |
| <b>B)</b>                                            | <b>NUMBER OF CORRECTIONS/MODIFICATION</b> |                                                  |                                                        |                        |               |              |
| <b>Roll Type</b>                                     |                                           | <b>Roll Identification</b>                       |                                                        | <b>No. of Electors</b> |               |              |
| <b>Supplement 1</b>                                  |                                           | After Draft publication, 2024                    |                                                        | <b>0</b>               |               |              |
|                                                      |                                           | <b>Total:</b>                                    |                                                        | <b>0</b>               |               |              |

**Final Electoral Roll, 2024 of Assembly Constituency 5-MAPUSA (GEN), (S05) GOA**

**A . Defence Services**

| Sl.No              | Name of Elector              | Elector Type | Rank  | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address                                                                       |
|--------------------|------------------------------|--------------|-------|------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| (1)                | (2)                          | (3)          | (4)   | (5)              | (6)                                                                       | (7)                                                                                 |
| <b>Indian Army</b> |                              |              |       |                  |                                                                           |                                                                                     |
| 1                  | HASMANI JATTAPA PARSU        | M            |       |                  | PIN 900453 CO 56 APO                                                      | MAPUSA MAPUSA<br>MAPUSA MAPUSA 403507<br>MAPUSA                                     |
| 2                  | SANTOSH HARIJAN              | M            | HAV   |                  | PIN 900482 CO 56 APO                                                      | 74/ILL/2 DANGUI<br>COLONY MAPUSA<br>MAPUSA MAPUSA 403507<br>MAPUSA                  |
| 3                  | VANJOLE PANDURANG LAXMAN     | M            | GNR   |                  | PIN 900482 CO 56 APO                                                      | 165/ILL MAPURSA CITY<br>BARDEZ BARDEZ<br>MAPUSA 403507 MAPUSA                       |
| 4                  | BAVIKAT GOUSH BASHA HAIDARLI | M            | SEP   |                  | PIN 900458 CO 56 APO                                                      | KHORLIM BARDEZ<br>BARDEZ MAPUSA 403507<br>MAPUSA                                    |
| 5                  | MAGDUM SANKALP SURESH        | M            |       |                  | PIN 900499 CO 56 APO                                                      | MAPUSA BARDEZ<br>BARDEZ MAPUSA 403507<br>MAPUSA                                     |
| 6                  | DIPTESH DATTATARAY GAWAS     | M            | SEPOY |                  | PIN 900746 C/O 56 APO                                                     | 1-10 SAMTA NAGAR<br>MAPUSA ROAD KHORLIM<br>MAPUSA BARDEZ<br>BARDEZ MAPUSA<br>MAPUSA |

**B . Armed Police Force**

| Sl.No | Name of Elector | Elector Type | Buckle No. | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)        | (5)              | (6)                                                                       | (7)           |

**C . Foreign Services**

| Sl.No | Name of Elector | Elector Type | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)              | (5)                                                                       | (6)           |

Place: MAPUSA

Date: 05/01/2024

Electoral Registration Officer

5 - MAPUSA Assembly Constituency

|                                                                                                                    |                                 |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------|
| <b>Supplement Details</b>                                                                                          | <b>Last Part :</b>              |
| Supplement No. : 1                                                                                                 | Service Electors                |
| Revision ID:<br>Supplement Process & Year : 2024<br>Supplement Type : List of additions, Deletions and Corrections | Mother Roll: Basic Roll of 2024 |

**Component List I : ADDITIONS LIST**

**A . Defence Services**

| Sl.No | Name of Elector | Elector Type | Rank | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)  | (5)              | (6)                                                                       | (7)           |

**B . Armed Police Force**

| Sl.No | Name of Elector | Elector Type | Buckle No. | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)        | (5)              | (6)                                                                       | (7)           |

**C . Foreign Services**

| Sl.No | Name of Elector | Elector Type | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)              | (5)                                                                       | (6)           |

**Component List II : DELETIONS LIST**

**A . Defence Services**

| Sl.No | Name of Elector | Elector Type | Rank | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)  | (5)              | (6)                                                                       | (7)           |

**B . Armed Police Force**

| Sl.No | Name of Elector | Elector Type | Buckle No. | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)        | (5)              | (6)                                                                       | (7)           |

**C . Foreign Services**

| Sl.No | Name of Elector | Elector Type | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)              | (5)                                                                       | (6)           |

**Component List III : CORRECTIONS LIST**

**A . Defence Services**

| Sl.No | Name of Elector | Elector Type | Rank | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)  | (5)              | (6)                                                                       | (7)           |

**B . Armed Police Force**

| Sl.No | Name of Elector | Elector Type | Buckle No. | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)        | (5)              | (6)                                                                       | (7)           |

**C . Foreign Services**

| Sl.No | Name of Elector | Elector Type | Husband's Sl.No. | Address of Record Officer/Commanding Officer for despatch of Ballot Paper | House Address |
|-------|-----------------|--------------|------------------|---------------------------------------------------------------------------|---------------|
| (1)   | (2)             | (3)          | (4)              | (5)                                                                       | (6)           |

Place: MAPUSA

Date: 05/01/2024

Electoral Registration Officer

5 - MAPUSA Assembly Constituency